

Jesus as the Disciples Experienced Him [2]

Disciples Sent out to Extend Jesus' Ministry

1. Why did Jesus choose 12 disciples? Why not 13 or 4?
2. Matthew 10 [sending of 12]
 - a. authority over unclean spirits and disease (10.1)
 - b. twelve names listed (10.2–4)
 - c. do not go to the Gentiles or Samaritans (10.5–6)
 - d. message: preach, saying, “the kingdom of heaven is near” (10.7)
 - e. heal sick, raise dead, cleanse lepers, cast out demons (10.8)
 - f. take no provisions with you (10.9–10)
 - g. stay with whoever takes you in (10.11–13)
 - h. judgment on those who do not receive you (10.14–15)
 - i. warning of persecution (10.16–25)
 - j. encouragement in the midst of persecution (10.26–33)
 - k. Jesus came to cause division, requiring absolute loyalty (10.34–39)
 - l. the twelve represent Jesus as his agents (10.40–42)
3. Mark 3 [sending of 12]
 - a. sent to preach (3.14)
 - b. sent to cast out demons (3.15)
 - c. twelve names listed (3.16–19)
 - d. sent in pairs (6.7)
 - e. take no provisions (6.8–9)
 - f. stay with whoever takes you in (6.10)
 - g. judgment on those who do not receive you (6.11)
 - h. message: they preached that men should repent (6.12)
 - i. they cast out demons and healed people (6.13)
 - j. report back to Jesus (6.30–32)
4. Luke 9 [sending of 12]
 - a. authority over demons and disease (9.1)
 - b. message: proclaim the kingdom of God (9.2)
 - c. heal sick (9.2)
 - d. take no provisions (9.3)
 - e. stay with whoever takes you in (9.4)
 - f. judgment on those who do not receive you (9.5)
 - g. they preached the gospel and healed people (9.6)
 - h. report back to Jesus (9.10)
5. Luke 10 [sending of 70]
 - a. Sent in pairs ahead of Jesus (10.1)
 - b. harvest plentiful but laborers are few (10.2)
 - c. take no provisions (10.3–4)
 - d. stay with whoever takes you in (10.5–8)

- e. heal the sick (10.9)
- f. message: say to them “the kingdom of God has come near to you” (10.9)
- g. judgment on those who do not receive you (10.10–15)
- h. they represent Jesus as agents (10.16)
- i. report back to Jesus (10.17–24)

Confession that Jesus is the Messiah at Caesarea–Philippi

1. Matthew 16.13–20; Mark 8.27–30; Luke 9.18–20
 - a. who do people say that I am?
 - b. John the Baptist, Elijah, Jeremiah, one of the prophets
 - c. who do YOU say that I am?
 - d. Peter: “You are the Messiah, the son of the living God”
 - e. God revealed this to Peter
 - f. Jesus praises Peter
 - g. he warned them not to tell anyone that he was the Messiah

Death Foretold Repeatedly

1. allusion (John 2.19–22)
2. first time (Matthew 16.21–23; Mark 8.31–33; Luke 9.21–22)
3. second time (Matthew 17.22–23; Mark 9.30–32; Luke 9.43–45)
4. third time (Matthew 20.17–19; Mark 10.32–34; Luke 18.31–34)
5. fourth time (Matthew 26.1–2)
6. allusion (anointing for burial) (Matthew 26.6–13; Mark 14.3–9)

What it Means to be a Disciple

1. Matthew 10.34–39; 16.24–26; Mark 8.34–38; Luke 9.23–26
 - a. Jesus came to bring division not peace (Matthew 10.34–36)
 - b. he who loves father, mother, son, or daughter more than Jesus is not worthy of him (Matthew 10.37)
 - c. Must deny self, take up cross and follow Jesus (Matthew 10.38; 16.24; Mark 8.34; Luke 9.23)
 - d. If you save your life you will lose it and visa versa (Matthew 10.39; 16.25–26; Mark 8.35–36; Luke 9.24–25)
 - e. Whoever is ashamed of Jesus and his words, of him the Son of Man will be ashamed on the day when he comes in the glory of his Father with the holy angels (Mark 8.38; Luke 9.26)
 - f. All will be repaid when the son of man comes according to their deeds (Matthew 16.27)

More on What it Means to be a Disciple

1. become like children (Matthew 18.1–5; Mark 9.33–37; Luke 9.46–48)
2. don’t worry about other’s who are using the name of Jesus (Mark 9.38–41; Luke 9.49–50)
3. don’t offend the little ones, it is better to dismember oneself than to go to hell intact (Matthew 18.6–11; Mark 9.42–49; Luke 17.1–2) also lost sheep (Matthew 18.12–14)
4. three steps to deal with disciples who are caught in sin (Matthew 18.15–20)

5. sacrifice now for gospel, rewarded by God later (the last will be first) (Matthew 19.27–30; Mark 10.28–31)

Yet, More on What it Means to be a Disciple

1. do not fear those who can only kill the body, but fear God (Luke 12.4–5; Matthew 10.26–28)
2. do not fear circumstances, God has your hairs counted (Luke 12.6–7; Matthew 10.29–31)
3. confess Jesus before men and he will confess you before angels and vice versa (Luke 12.8–9; Matthew 10.32–33)
4. when you are persecuted don't worry about preparing a defense, the holy spirit will teach you what to say (Luke 12.11–12)
5. forgive your repentant brother 70x7 (Matthew 18.21–35; Luke 17.3–6)

Notable Miracles for the Disciples

1. water to wine (John 2.1–12)
2. *Jesus stills a storm (Matthew 8.23–27; Mark 4.35–41; Luke 8.22–25)
3. Jesus walks on the water (Matthew 14.22–33; Mark 6.45–52; John 6.16–21)
4. temple tax money found in fish's mouth (Matthew 17.24–27)
5. *Lazarus raised from the dead (John 11.1–44)
6. fig tree cursed and withered (Matthew 21.18–22; Mark 11.12–13, 20–25)

Olivet Discourse

1. destruction of the temple foretold (Matthew 24.1–2; Mark 13.1–2; Luke 21.5–6)
2. disciples ask when will this happen? (Matthew 24.3; Mark 13.3–4; Luke 21.7)
3. beginning of birth pangs
 - a. beware of false Christs (Matthew 24.4–5; Mark 13.5–6; Luke 21.8)
 - b. wars, famines, earthquakes (Matthew 24.6–8; Mark 13.7–8; Luke 21.9–11)
 - c. persecutions (Matthew 24.9–13; Mark 13.9–13; Luke 21.12–19)
 - d. gospel is preached to all nations (Matthew 24.14; Mark 13.10)
4. abomination of desolation (Matthew 24.15–20; Mark 13.14–18; Luke 21.20–21)
5. great tribulation
 - a. days shortened, fierce persecution (Matthew 24.21–22; Mark 13.19–20; Luke 21.22–24)
 - b. Jerusalem destroyed until times of Gentiles fulfilled (Luke 21.24)
 - c. Beware of false Christs (Matthew 24.23–26; Mark 13.21–23)
 - d. don't fall for imposters, as lightning shines... (Matthew 24.27–28; Luke 17.22–24)
6. coming of the son of man
 - a. powers of heaven shaken (Matthew 24.29; Mark 13.24–25; Luke 21.25–26)
 - b. son of man comes in the clouds to gather his elect (Matthew 24.30–31; Mark 13.26–27; Luke 21.27–28)
7. parable of the fig tree (Matthew 24.32–33; Mark 13.28–29; Luke 21.29–31)
8. timing of the coming of the son of man (Matthew 24.34–36; Mark 13.30–33; Luke 21.32–33)
9. it will occur suddenly like the flood in the days of Noah (Matthew 24.37–44; Luke 17.25–37)
10. parables
 - a. man on a journey (Matthew 24.45–51; Mark 13.34–37; Luke 17.34–36)
 - b. ten virgins (Matthew 25.1–13)

- c. talents (Matthew 25.14–30)
- d. sheep & goats (Matthew 25.31–46)

Passover Meal (Last Supper)

1. washing of the disciples' feet (John 13.1–20)
2. one will betray him (Matthew 26.20–25; Mark 14.17–21; Luke 22.21–23; John 13.21–30)
3. new commandment to love as he loved (John 13.31–35)
4. communion (lord's supper) instituted (Matthew 26.26–30; Mark 14.22–25; Luke 22.14–20)
5. who is the greatest, lead through service, follow his example (Luke 22.24–27)
6. as Father covenanted kingdom to Jesus so does he to them (Luke 22.28–30)
7. Peter's denials foretold (Matthew 26.31–35; Mark 14.26–31; Luke 22.31–34; John 13.36–38)
8. instructions to disciples to fulfill prophecy of being found with lawless (Luke 22.35–38)
9. Jesus is the way to the Father (John 14.1–14)
10. promise of the holy spirit (John 14.15–31)
11. Jesus is the true vine (John 15.1–17)
12. separate from the world (John 15.18–16.4)
13. work of the spirit (John 16.4–15)
14. sorrow will turn to joy (John 16.16–24)
15. peace for the disciples (John 16.25–33)
16. Jesus prays for the disciples (John 17.1–25)
17. prayer in Gethsemane (after dinner) (Matthew 26.36–46; Mark 14.32–42; Luke 22.39–46)